GOVERNMENT OF ANDHRA PRADESH
ABSTRACT
Laying of foundation stone ceremony at Amaravathi on 22.10.2015 –
Weeklong Celebrations with activities – Orders Issued.

GENERAL ADMINISTRATON (POLL.B) DEPARTMENT
G.O.RT.NO.3076 DATED:12-10-2015

ORDER:-

Foundation is being laid by Hon’ble PM at 12.45 PM on 22nd October,
2015 on Vijayadasami for A.P.’s new capital Amaravati. It is decided by the
Government to hold week long celebrations by involving the people of the whole
State. As part of the these celebrations, the following activities are planned.

1. Praja Rajadhani — Mana neeru- Mana Matti: This programme has to be
made a festive occasion with the following schedule.

- 13th, 14th and 15th October – Collect Matti (soil) in cloth bags and clean water in copper kalasams village wise/ Municipal ward wise and keep in GP/Municipal ward Office(.)
- 16th October: Gather all soil bags and copper kalasams at mandal headquarters/ Municipal office
- 17th October: Soil bags and Kalasams to be taken in colourful processions so as to reach Assembly constituency headquarter towns in a convoy.
- 18th October: Start for Amaravati. Affix a banner with the following Headlines

  Mana Rajadhani Amaravati –

  Mana Neeru – Mana Matti

District

- All vehicles from all constituency Headquarters will join at District Headquarters or at District border and move together on 18th or 19th morning (as per the distance) and reach Nagarjuna University in a convoy by 5 PM on 19th October.
- 20th October: Hon’ble CM flags off the convoy to Amaravati.
- 21st October: Earth and water is mixed with holy waters from all major rivers of India and kept at a place to be used during Foundation Laying Ceremony and also later for the construction of various public buildings in Amaravati.
2. At the village level the following items are required to be collected

- 1 kg soil in ‘pasupu’ cloth bag
- ¼ litre of water in copper vessel
- **Amaravati – Praja Rajadhani Nirmana Sankalpa Patram** Every Village will send a Sankalpa Patram along with water and soil to Amaravati. The Format in which the Sankalpa Patram has to be sent is given in Annexure I (enclosed) Village Secretary of Gram Panchayat will coordinate at village level and concerned Municipal ward officers will organise at Ward level.

3. The following aspects may be considered while planning:

a. Collect earth from North-East (eesanyam).
b. Procession/ rally in all villages
c. Involve students, youth
d. Conduct pujas in all temples
e. Also prayers in all religious places of worship
f. Full involvement of people’s representatives/ officials.
g. The Collectors should send ten minutes video clippings and 5 Photographs of events from each village and Wards and send it IT Wing of CRDA.

4. All the earth and Kalasams will be used for the Amaravati ‘Tree of life’ world class monument in the river front city square at a later date.

5. CRDA will be responsible for making all arrangements to receive the soil, water and Jyothis and keeping them in safe custody.

6. Collector, Guntur will make arrangements for boarding and lodging for people who come along with the convoys.

7. All Govt. Buildings in Capital Region (CRDA Area) will be illuminated during this period.

8. This is a historic occasion which will remain in the history of State. The city is pride of Andhra people and therefore it should be ensured that active participation of all the people of the State is facilitated.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

I.Y.R.KRISHNA RAO  
CHIEF SECRETARY TO GOVERNMENT

To

All the Hon'ble Ministers  
All the Secretaries  
All The District Collectors  
All the Departments in Secretariat, A.P.  
All the Head of the Departments  
The DGP of Police of Hyderabad  
The Chairman A.P. Electricity Regulatory Commission, Hyderabad.
The C.E. Electrical, R&B, Erramanjil. Hyderabad.
The Chairman CRDA
Copy to:
P.S. to Prl. Secretary to C.M.
P.S. to Chief Secretary to Govt., A.P.
P.S. to Prl. Secretary to Governor, A.P.

//FORWARDED :: BY ORDER//

SECTION OFFICER
అంధిత ఇతర సహాయం

విశేష నిర్ధారం వంటి

మనం ________గాను కూడా ఉంటాం. అందుకంటే ఇతర సాధనాల విధానం
వివరించండి అంటే ఇది మన సాధనాల ప్రత్యేకమైన ఉపయోగం. అందుకానే నీ
ఎంచుకుంటున్నాను ప్రామాణిక ఉపయోగం కాదు. అంటే ఇది మన విశేష
_______ మాత్రం (వి.ప్రతిక్రియ ఎందువల్ల) వివరించాలి వంటివి. మనం యొక్క ఉపయోగం.

మనం యొక్క సాధనాలు అంధిత యొక్క సాధనాలను సంహరించాలను విధానం అవసరం
చేస్తే దీనికి జరిగిన ఉపయోగం. అందుకానే ఇది మన సాధనాలు అంధిత యొక్క
అంధిత విధానం కలిగి ఉంటాం. ఇది మన యొక్క సాధనాల విధానం చేసిన
విదేశీ ఉపయోగం ఉంటాం. ఇది మన యొక్క చరిత్ర పూర్వతుంటుంది. ఇది అంధిత అవసరం

అనుభూతి.

నేను ఔషధం.