

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Municipal Administration & Urban Development(CRDA) Department - Employees Housing Policy - Amaravati Capital City Area - Amendment - Issued.

**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (CRDA.2) DEPARTMENT  
G.O.MS.No. 106**

**Dated: 07-03-2019**

**Read the following:**

1. G.O.Ms.No.34, MA&UD(CRDA.2) Department, Dt.24.01.2019
2. G.O.Ms.No.74, MA&UD(CRDA.2) Department, Dt.14.02.2019

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**ORDER:**

Government after careful examination hereby issue an amendment to para 2.2. (i) (b) of G.O.Ms.No.34, MA&UD (CRDA.2) Department, dt.24.01.2019 as amended vide G.O.Ms.No.74, MA&UD (CRDA.2) Department Dt.14.02.2019 as follows:-

**AMENDMENT**

<b>Sl.No.</b>	<b>Para No.</b>	<b>For</b>	<b>Read as</b>
1	<b>2.2 (i) (b)</b>	<b>Deputation officers:</b> Those Central Civil Services officers who are working in the State Government on deputation as on 24.01.2019.	<b>Deputation officers:</b> All AIS officers belonging to other states/ central civil service officers/ secretary law who are working in the State Government as on 24.01.2019 will also be eligible.

2. The Commissioner, Andhra Pradesh Capital Region Development Authority(APCRDA) shall take further necessary action in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**AJAY JAIN  
PRINCIPAL SECRETARY TO GOVERNMENT (CRDA)**

**To**

The Commissioner,  
Andhra Pradesh Capital Region Development Authority,  
Vijayawada.

All Departments in Secretariat  
All the Head of the Departments  
All State Public Sector Undertakings located in the State Capital.  
All State level Institutions located in the State Capital.  
The District Collectors, Guntur and Krishna.  
The General Administration (SC.D) Department

**Copy to:-**

The PS to Spl. C.S to Chief Minister  
The PS to Chief Secretary  
The OSD to Dy. C.M (Revenue)  
The PS to Principal Finance Secretary  
The PS to Spl CS, Revenue (Land) Department  
The PS to MA & UD Department  
The PS to Prl. Secy, Housing Department  
The PS to Secy, G.A (Ser) Department

**SC/SF**

**//FORWARDED : : BY ORDER//**

**SECTION OFFICER**