

ANDHRA PRADESH CAPITAL REGION DEVELOPMENT AUTHORITY:VIJAYAWADA

U.O.Note No.B1/1198/2016

Dated: 08-06-2016

Sub:- APCRDA – Payment of pensions to the eligible landless families in Capital City area through 'Capital Region Social Security Fund' - Implementation of - Disbursement through Direct Benefit Transfer system – Lists of eligible candidates Competent Authority-wise and Sanction Proceedings for payment of pensions – Requested - Reg.

- Ref:- 1. G.O.Ms.No.176, MA&UD(M2) Department, dated 31.07.2015  
 2. G.O.Ms.No.30, MA&UD(CRDA-2) Department, dated 10.02.2016  
 3. G.O.Rt.No.339, MA&UD(CRDA-2) Department, dated 06.06.2016  
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Government vide G.O.2<sup>nd</sup> cited, have issued operational guidelines according to which the pensions shall be disbursed in timely manner and through DBT system. According to the evolved procedure, the eligible beneficiary should be confirmed by the District Collector, basing on which the Commissioner, APCRDA shall issue sanction for payment of pensions to all the beneficiaries in the Capital City Area.

The Director, Estates, is therefore requested to obtain approved lists of eligible beneficiaries under the 'Amaravati City Landless Poor family pension Scheme' from the Competent Authorities through the District Collector for sanction of the total amount by the Commissioner and for onward transmission to the Director(Accounts) for arranging disbursement through Treasury. He is also requested to obtain and furnish the information for all the beneficiaries in the following format Competent Authority-wise every month by 25<sup>th</sup> to enable to transfer the amounts for the ensuing month by 5<sup>th</sup> through DBT system. Sanction should be accorded for the total amount, duly indicating the amounts Competent Authority- wise, in the Proceedings.

S.No.	Beneficiary Name	Beneficiary Account No.	Beneficiary Bank Name	Beneficiary Bank Branch	Beneficiary Bank IFSC	Beneficiary amount (Rs.)

The Director, Estates is requested to take necessary action accordingly.

To

The Director(Estates)  
 Copy to the Director(Accounts)

*6/8/16*  
*6/8/16*  
  
 Group Director(Fin)  
  
 Director(Estates)

*Pls. put in in e office along with Govt. by 25/6/16*